



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**SHEILA Y. OLIVER**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

## **NEW JERSEY STATE REVIEW BOARD FOR HISTORIC SITES**

**Monday, October 24, 2022 at 10:00 a.m.**

GoToMeeting Online Public Meeting: <https://meet.goto.com/812557053>

Call in Number: 1-866-899-4679 (toll free) or 1-571-317-3116 [Access Code 812-557-053]

### **AGENDA**

Call to Order

Public Meeting Notice

Roll Call of Members

Opening Announcements

#### **Old Business**

#### **New Business**

Consent List

Nominations:

(1) **Garritse/Doremus/Westervelt House**, Clifton City, Passaic County

Closing Announcements

HPO Staff Report

Adjournment